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PATENT

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Confirmation No.:

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Applicant

Marvin J. Rich et al.

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Examiner

Annette M. Thompson

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## CERTIFICATE OF MAILING OR TRANSMISSION

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# RESPONSE WITH AMENDMENT UNDER 37 C.F.R. § 1.111

### VIA FACSIMILE (703) 872-9306

### **MS - AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

ATTENTION: Examiner Thompson, Tel. (571) 272-1909

SIR:

Responsive to the Office Action dated March 29, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.

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